GREENVAL CALSIG

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## Jun 25 12 00 PM 184 MORTGAGE

THIS MORTGAGE is made this 19_84_, between the Mortgagor,	22		d	av of	June		
	JOSEPH	F. JORDAN	, JR.	and	ELIZABETI	н.	JORDAN
		. (herein "B	orrower'	'), and	the Mortgage	ee, Fi	rst Federal
Savings and Loan Association of So	uth Carolin						
the United States of America, who	se address i	is 301 Colleg	e Street,	Green	wille, South (	Caroli	ina (herein
"[ender")							

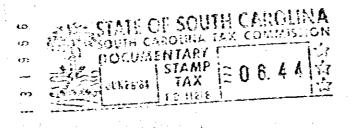
WHEREAS, Borrower is indebted to Lender in the principal sum of Sixteen thousand, Eighty Five dollars & 44/100------ Dollars, which indebtedness is evidenced by Borrower's note dated June 22, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1994

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 10 of MOUNTAINBROOKE SUBDIVISION, as shown on plat revised September 11, 1974, prepared by Piedmont Engineers, Architects & Planners, and recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 84, and having such metes and bounds as shown thereon.

This being the same property conveyed to the Mortgagors herein by deed of Lynn H. Bishop (now Lynn H. Turner) recorded March 6, 1984, in the RMC Office for Greenville County in Deed Book 1207 at Page 586.

This is a second mortgage junior in lien to that mortgage in favor of Bankers Trust of South Carolina recorded December 31, 1975, in the RMC Office for Greenville County, S.C., in Mortgage Book 1357 at Page 100, to secure the sum of \$40,550.00.



South Carolina 29615 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family . 5.75 FMMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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